

Dear [Recipient\_Name],

## SPOTLIGHT CIRCLE

### UCLA Health

UCLA Health is proud to serve Burbank and surrounding communities with two Burbank locations. Our Alameda Avenue location is a multi-specialty office consisting of general Internal Medicine, as well as specialists in the following disciplines: Cardiology, Endocrinology, Pulmonary Medicine and Rheumatology. All of the physicians in the group are board certified in their fields.

All are UCLA Medical Group members accepting most insurances and hold faculty teaching appointments in the David Geffen School of Medicine. In addition, the physicians have privileges at Providence Saint Joseph's Medical Center and are on staff at UCLA Medical Center, Santa Monica and Ronald Reagan UCLA Medical Center.

The practice serves patients throughout Burbank, Glendale, Toluca, Pasadena and the eastern San Fernando Valley. We offer exemplary medical care, delivered with outstanding customer service throughout each visit, starting at the front desk. We are available to see our patients for same day appointments for illnesses. 1-800-UCLA-MD1. [Uclahealth.org/Burbank](http://Uclahealth.org/Burbank)

## CHAMBER EVENTS

### RIBBON CUTTINGS

Click on Pictures to enlarge.



Photo By Harvey Branman

#### Wine & Design

3208 ½ W. Magnolia Blvd.  
Burbank 91505  
(818) 861-861-7046  
Owner: Lisa Flette

**Grocery Outlet**  
1615 W. Verdugo Ave.  
Burbank 91506  
(747) 283-1129  
Mr. Todd Pruitt –  
Independent Owner – Operator

Photo By Harvey Branman



**The New Deal**  
3501 W. Magnolia Blvd.  
Burbank 91505  
(818) 861-7731  
Mr. Ramsey Krull – Owner

Photo By Harvey Branman



**THANK YOU TO OUR GENEROUS SPONSORS  
FOR THE 2017 GALA**

The Walt Disney Company • Providence St. Joseph Medical Center • Cusumano Real Estate Group  
Hollywood Burbank Airport • Burbank Town Center • The O'Neill Group • Spectrum Business  
Worthe Real Estate Group • Community Bank • Athens Trash • Burbank Water and Power • So Cal Gas  
Woodbury University • Comcast NBC Universal • Courtenistudy.LLC • Burbank City Federal Credit Union  
KKAL, LLP • Community Chevrolet • Georgino Development • Providence High School  
Premier America Credit Union • Montjeu St. Clair • Chalada, INC

**There is still time to make your reservation**  
Email Chris Hunter at [chunter@burbankchamber.org](mailto:chunter@burbankchamber.org)



**Join the Burbank Chamber of Commerce and SAVE \$\$\$!**

<p><b>Member-to-Member Discount Program</b></p> <p>Members receive 10% off on all purchases made at member businesses.</p> <p>...AND MORE!</p>	<p><b>Office Supply Discount Program</b></p> <p>Members receive 10% off on all purchases made at member office supply stores.</p>	<p><b>Networking, Connection, Discount Program</b></p> <p>Members receive 10% off on all purchases made at member networking and connection businesses.</p>
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Join us as we honor  
*Burbank Chamber of Commerce, Community Partner of the Year*  
*Providence Saint Joseph Medical Center*  
*Burbank Chamber of Commerce Business of the Year*  
*Premier America Credit Union*  
*Burbank Chamber of Commerce Small Business Owner of the Year*  
*David Knight - Angel City Data*

INDIVIDUAL TICKETS - \$125 each until March 17, 2017 - \$190 each after March 17, 2017  
Email Chris Hunter at [Chunter@burbankchamber.org](mailto:Chunter@burbankchamber.org)

The Burbank Chamber of Commerce is a 501 (c) (6) not-for-profit organization (EIN # 96-0686666). This document may be deductible as an ordinary business expense. Please consult with your tax advisor.

**MEMBERS**

**FEBRUARY 2017 MIXER  
URBAN PRESS WINERY  
316 N San Fernando Blvd.  
Burbank, CA 91502  
Owners: Giovanni Dandrea  
(818) 561-4858**

Click on Pictures to enlarge -Photos by Harvey Branman



Board Member/Ambassador Karen Volpei-Gussow and Barry Gussow-Volpei-Gussow Real Estate



Urban Press Winery owner Giovanni Dandrea hosts the evening's festivities.



Don Baldaseroni-The Road Kings, Chuck Phillips-Home Run Properties, Ms. Pauline Marasek -Premier Sweets making new connections at the Chamber Mixer.



Chamber Ambassadors and Council Member Bob Frutos came to the mixer at Urban Press Winery to wish Chamber Manager Director, Chris Hunter HAPPY BIRTHDAY!

**MARCH CHAMBER NETWORKING BREAKFAST**

Click on Pictures to enlarge-Photos by Harvey Branman



Chamber Members Attending and Enjoying the New Chamber Networking Breakfast.



Daina Moore, Regional Manager LADEC discusses Business Services Available to Chamber Membership.

**OPEN HOUSE TOASTMASTERS CLUB #6011**

*Non-Profit Educational*

Alitheia Coleman  
411 N. Ontario Street.  
Burbank, CA 91505  
(818) 749-4751

Open House Toastmasters provides a supportive and positive learning experience in which members are empowered to develop communication and leadership skills, resulting in greater self-confidence and personal growth.

**ASD INTERIORS**

*Interior Design and Construction*

Sherry Dolgin  
2110 Kenmere Ave..  
Burbank, CA 91504  
(818) 588-3535

ASD Interiors is a design Build firm specializing in high end remodels and designs. Our clients include commercial and residential spaces. We focus on contemporary design and do a lot of remodeling work. WE also specialize in working with developers in new construction projects for multi family and single family construction.

**UCLA HEALTH**

*Medical Clinics*

2625 W. Alameda Ave.  
Burbank, CA 91350  
(818) 843-9020

UCLA HEALTH provides primary and specialty care in Burbank. Services include internal medicine, cardiology, cardiac imaging, endocrinology, digestive diseases, hematology/oncology, pulmonary medicine, rheumatology and urology. More specialties coming soon. Learn more: <http://uclahealth.org/burbank> . UCLA Health accepts Medicare assignment and private indemnity insurance. Learn more <http://uclahealth.org/health-plans>.



"Hello from [WeWork Burbank!](#) In anticipation of our Grand Opening on April 3 we cordially invite you to our Pre-Opening party "[Create With Us](#)" on **Thursday March 23rd, 6PM-8PM.**

Join us for this free happy hour with food, drinks, music and live poetry by [Arielle Estoria!](#) Check out your all new office, meet your new neighbors, and get a sneak peek tour of the space. Space is limited! You can find all the details [here.](#) "

**BURBANK CHAMBER OF COMMERCE**  
[www.burbankchamber.org](http://www.burbankchamber.org)



**AFTER HOURS**

**MIXER**

◆ **THURSDAY, MARCH 23, 2017**  
**5:30 - 7:30 PM**

◆ **TENDER GREENS**  
325 N San Fernando Blvd.  
Burbank, CA 91502

ADMISSION  
\$10 FOR MEMBERS  
\$15 FOR PROSPECTIVE MEMBERS

TWO COMPLIMENTARY DRINKS AND LIGHT APPETIZERS WILL BE SERVED  
TELEPHONE: (818) 846-3111 300 WEST MAGNOLIA BLVD. BURBANK, CA 91502  
FAX: (818) 846-0169

MIXER CASH JACKPOT \$50

**CASH Jackpot Drawing is back!**

NOTE: You must be a member in good standing and present when name is drawn to claim cash jackpot.

WWW.BURBANKCHAMBER.ORG

The WALT DISNEY Company  
salutes the  
BURBANK BUSINESS  
COMMUNITY



### Burbank Unified School District

#### THANK YOU BURBANK!



**Matt Hill**  
Superintendent, BUSD

More than 250 attendees came together to celebrate the 90<sup>th</sup> anniversary of the Burbank Unified School District at the State of the Schools breakfast held on March 9 at The Castaway. Tim Conway, Jr., Roosevelt parent and radio personality, emceed a lively presentation that allowed us to take a look at the past, the present, and the future of the District.



In conjunction with the State of the Schools event, the Burbank Educational Foundation set a goal of raising \$90,000. With the help of the "90 for 90" fundraising committee, headed up by Michael Cusumano and Roosevelt teacher Linda Walmsley, we not only met that goal but we exceeded it. We are extremely grateful to the more than 90 individuals and organizations who gave \$1,000 each to help us reach this goal. Disney provided a generous emerald sponsorship of \$10,000 to cover event costs. This donation allowed for all of the money raised by the "90 for 90" campaign to go directly to our schools. Because of the support of our community, each elementary school will receive a maker's cart that will allow them to conduct Science, Technology, Engineering, Arts, and Mathematics (STEAM) projects. In addition, our secondary schools will receive an allocation for their transportation needs for field trips and college and career visits.

During the event, we were able to reflect on the impact BUSD has had on thousands of current and former students and spotlight individuals like Ron Morris who earned a silver medal in track at the 1960 Rome Olympics and former School Board member and current City Treasurer Debbie Kukta. Video presentations highlighted the District's work in the arts, athletics, mental health, instruction, and technology as well as the dedicated service of our employees.

For more information about the activities of the Burbank Educational Foundation, please visit <http://www.burbankeducationfoundation.org/> where you can also see the names of our generous emerald "90 for 90" patrons. As we look to the future, we hope that each one of the community leaders who stepped up on March 9 will invite one of their friends or colleagues to become more involved with the schools. Our students' success truly is Burbank's future.

This was the first State of the Schools event that the District has held in many years and as it was our emerald anniversary, we wanted to make it special. With the help and generosity of the Burbank community, we believe we exceeded that goal as well. We thank everyone who contributed to make this historic Burbank milestone possible.

# Advice. Beyond investing.



## Bertain Escobar Wealth Management

**Richard Bertain, CIMA®, CFP®**  
Senior Vice President—Wealth Management  
626-405-4710 richard.bertain@ubs.com

**David Escobar, CFP®**  
First Vice President—Wealth Management  
626-405-4711 david.escobar@ubs.com

**UBS Financial Services Inc.**  
200 South Los Robles Avenue, Suite 600  
Pasadena, CA 91101  
800-451-3954

[ubs.com/team/bertainescobarwm](http://ubs.com/team/bertainescobarwm)



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# Vote! <sup>2017</sup>

FEBRUARY 28th - PRIMARY ★ APRIL 11th - GENERAL

CITY OF BURBANK  
2017 MUNICIPAL ELECTION CANDIDATES

CITY COUNCIL	<ul style="list-style-type: none"> <li>• Konstantine Anthony</li> <li>• Richard Carr</li> <li>• Robert "Bob" Frutos</li> <li>• David Gordon</li> </ul>	<ul style="list-style-type: none"> <li>• Juan Gultien</li> <li>• Gregory R. Sousa</li> <li>• Sharon Springer</li> <li>• Jess A. Talamantes</li> </ul>
BOARD OF EDUCATION	<ul style="list-style-type: none"> <li>• Larry Applebaum</li> <li>• Steve Fritstner</li> <li>• Charlene "Char" Tabet</li> </ul>	
CITY CLERK	<ul style="list-style-type: none"> <li>• Zilzette Mullins</li> </ul>	
CITY TREASURER	<ul style="list-style-type: none"> <li>• Debbie Kukta</li> </ul>	

CONTACT US:  
CITY CLERK'S OFFICE  
CITY HALL 510 WEST OLIVE AVENUE  
NEW BURNBANK A CITY ELECTION  
PHONE: (818) 842-1888  
FAX: (818) 842-1888

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